



## BILASPUR UNIVERSITY BILASPUR (C.G.)

Old High Court Building, Near Gandhi Chowk, Bilaspur, 495001.

Fax-07752-260294,

Email, bilaspur.university2012@gmail.com

### **-: EMPLOYMENT NOTICE:-**

**No. 2235 /Bub/estt./2014**

**Bilaspur, date: 10.01.2014**

Applications are invited in the prescribed form which can be obtained by payment of Rs. 700/- for UR/OBC category or Rs. 500/- for SC/ST category by way of demand draft(D.D.) in favour of **Registrar, Bilaspur University Bilaspur**, for filling following teaching posts in various Teaching Departments .

#### **THE SUBJECT-WISE DETAILS OF VACANCIES ARE AS FOLLOWS:**

**Professor**-Microbiology and Bio-Informatics -01(UR), Computer Science& Application -01(UR), Food Processing and Technology01,(UR), Hotel Management and Hospitality-01(UR), Commerce and Financial Studies-01(UR).

**Associate Prof.** Microbiology and Bio-Informatics-02(1UR& 1ST) , Computer Science& Application -02(1UR& 1ST), Food Processing and Technology 02(1UR& 1ST), Hotel Management and Hospitality- 02(1UR& 1ST), Commerce and Financial Studies- 02(1UR& 1ST).

**Assistant Prof.** Computer Science& Application – 02 (1OBC&1ST), Food Processing and Technology ( 1ST) , Hotel Management and Hospitality- 03(1UR& 1OBC&1ST ), Commerce and Financial Studies- 1(ST).

**Librarian-01(UR)**

**Exam Controller-01(UR).\***

**Note :\* Post of Exam Controller is deleted.**

#### **Pay Scale**

S.No.	Designation	Pay Scale	Grade Pay
1.	Professor and Librarian	37400-67000	10000
2.	Associate Professor	37400-67000	9000
3.	Assistant Professor	15600-39100	6000

Last date for submission of duly filled application forms is 15 February 2014 at the office of the Registrar, Bilaspur University Bilaspur, Old High Court Building, Near Gandhi Chowk, Bilaspur-495009.

1. Age limit for the above mentioned posts would be as per the norms approved by the Government of Chhattisgarh.
2. Candidates belonging to the reserved categories specified by the State Government of Chhattisgarh only shall be considered.
3. Candidates should apply separately for each post.
4. Candidates should attach attested copies of caste validity certificate and non-creamy layer certificate wherever applicable.
5. Those who are in service should apply through proper channel, however the candidate can submit the advance copy before last date, In the event of applications duly forwarded by the employer were not reaching the Registrar, within the stipulated time, the applicant concerned shall be required to furnish a “**No Objection Certificate**” from his/her Employer, at the time of Interview, in the absence of which he/she shall not be entitled to appear for the interview.
6. Canvassing in any form will be a disqualification.
7. The University reserves the right to change the number of post to be filled in.
8. Prescribed application forms can also be downloaded from the University website **www.bilaspuruniversity.ac.in** Completed form should be submitted along with true attested copies of certificates / testimonial and application fee of **Rs. 700/-** for UR/OBC category or **Rs. 500/-** for SC/ ST categories by way of demand draft drawn in favour of **Registrar, Bilaspur University, Bilaspur**, Old High Court Building, Near Gandhi Chowk, Bilaspur-495001
9. University shall not be responsible for delays due to any reason including the postal delays, if any.
10. Self attested passport size photograph should be affixed at the space provided in the application form.
11. Two self addressed unstamped envelopes (size 25X11 CM) should be enclosed with the application form.
12. **Minimum Qualification as per the UGC norms.**  
**For Hotel Management & hospitality-qualification as per UGC/AICTE for others as per UGC.**
13. Precise statement supplied along with Application Form should also be filled in by applicant and submitted along with the application.
14. Application prescribed form received after 5:30 p.m. on prescribed last date of receipt of duly filled in applications shall not be entertained under any circumstances, whatsoever.
15. An applicant furnishing any incorrect or false information shall stand disqualified.
16. Envelope containing the application forms should bear a caption in capital letters an “**APPLICATION FOR THE POST OF** \_\_\_\_\_ in the \_\_\_\_\_ Subject

17. Applicants shall not be entitled for any reimbursement in terms of TA/DA towards attending the interview.
18. Application(s) incomplete in any respect shall be rejected without any further communication.
19. Those who have applied earlier for the post of Associate/Professor's Posts against the advertisement No 497, dated 24-12-2012 they can submit their application with upgraded information without paying application fees.

**(Dr.Arun Kumar Singh)**  
**Registrar**

Application Form No.....  
(To be filled in by Office)

आवेदन पत्र क्रमांक : .....  
(कार्यालय द्वारा भरा जावेगा)



## Bilaspur University Bilaspur (C.G.)

Vill.-Sendari, P.O.Koni

Tele Fax 07752- 230077, 260294

Email, bilaspur.university2012@gmail.com

### APPLICATION FORM

आवेदन-पत्र

Filled applications in the prescribed format are required to be submitted

आवेदक निर्धारित प्रपत्र में प्रविष्टि कर आवेदन पत्र प्रस्तुत करें।

\* Application for the post of .....

आवेदित पद .....

Subject .....

विषय .....

\* Field of Specialization .....

विशेषज्ञता का क्षेत्र .....

\* Category

श्रेणी

GEN

☐

SC

☐

ST

☐

सामान्य

अनुसूचित जाति

अनुसूचित जनजाति

OBC

☐

Phy. Handicapped

☐

अन्य पिछड़ा वर्ग

विकलांग

(उपयुक्त बाक्स में सही का निशान लगायें)

\* Bank Draft No. .... Bank Name .....

बैंक ड्राफ्ट क्रमांक ..... बैंक का नाम .....

Date..... Amount.....

दिनांक ..... राशि (रु.) .....

Sir,

महोदय,

I hereby, submit my application for the post mentioned above, with the following details:

मैं निम्नांकित जानकारी के साथ उल्लेखित पद हेतु अपना आवेदन पत्र प्रस्तुत कर रहा/रही हूँ।

1. Name in Full (In Capital Letters)

Shri/Smt./Ku...../...../.....

(First) प्रथम

(Middle) मध्य

(Last) अंतिम

पूरा नाम (हिन्दी में) श्री/कुमारी/श्रीमती .....

Affix recent  
passport size  
photo with Self  
Attestation  
नवीनतम पासपोर्ट  
आकार का  
स्वप्रमाणित फोटो  
चिपकायें

2. Father/Husband's Name (in Capital Letters)

Shri .....

पिता/पति का नाम श्री .....

3. Date of Birth

जन्मतिथि

--	--	--	--	--	--	--	--

(D D M M Y Y Y Y)

Age (आयु)

--	--

(Y Y) (As on the date of Advertisement)

In Words ..... (Attach documentary proof)

शब्दों में ..... (जन्मतिथि संबंधी प्रमाण पत्र संलग्न करें)

4. Nationality .....

राष्ट्रीयता

5. Place of Birth.....

जन्म स्थान

6. (a)Mother –tongue: ..... (b)Languages known (Nos. only) Spoken ..... Written .....

मातृभाषा

अन्य भाषा ज्ञान (सिर्फ संख्या) बोलने ..... लिखने.....

7. Sex:- Male/Female

लिंग – पुरुष/महिला

8. Marital Status:- Married/Unmarried

वैवाहिक स्थिति– विवाहित/अविवाहित

9. (a) Permanent Address

स्थायी पता

.....

.....

.....

State..... Pin .....

राज्य

पिन

Phone .....Mobile .....

दूरभाष

मोबाईल

E - Mail .....

ई-मेल

(b) Present postal Address

वर्तमान पत्र व्यवहार का पता

.....

.....

.....

State..... Pin .....

राज्य

पिन

Phone .....Mobile .....

दूरभाष

मोबाईल

E - Mail .....

ई-मेल

10. Educational Qualifications: (please give documentary proof)

शैक्षणिक योग्यता (संबंधित छायाप्रति संलग्न करें)

Name of Examination परीक्षा का नाम	University/ Board विश्वविद्यालय /बोर्ड	Year of Passing उत्तीर्ण करने का वर्ष	Subjects विषय	Marks अंक		% of Marks प्रतिशत	Class/Div./ Grade awarded श्रेणी	Remarks if any अन्य विवरण यदि कोई हो
				Obtained प्राप्तांक	Out of कुलअंक			
Matriculation/ S.S.C./S.S.L.C.or Equi. हाई स्कूल/समकक्ष								
Higher Secondary/ Pre-University/ Intermediate or equi. हायर सेकेंडरी/समकक्ष								

Bachelor's Degree स्नातक उपाधि								
Master's Degree स्नातकोत्तर उपाधि								
M.Phil. एम.फिल								
Doctoral Degree (Ph. D.) शोध उपाधि								
Post-Doctoral Degree – D.Sc./D. Lit. डी.एससी./डी.लिट								
Any other Degree/Diploma/ Certificate if any अन्य कोई उपाधि/डिप्लोमा यदि हो तो								

11. (a) Whether Ph. D. awarded as per UGC Regulation 2009? YES / NO

क्या शोध उपाधि यूजीसी. विनियम 2009 के अनुरूप है?

(If yes, please give documentary proof)

(यदि हाँ तो साक्ष्य की छायाप्रति संलग्न करें।)

(b) Whether Ph.D awarded is in accordance with the conditions as laid down by the University? (For details please see Annexure-IV) Yes/No

क्या शोध उपाधि विश्वविद्यालय द्वारा निर्धारित शर्तों के अनुरूप है ?

(जानकारी के लिये Annexure-IV देखें) हाँ / ना

12. Whether qualified NET/SLET etc.(Conducted by UGC/CSIR/STATE, attach documentary proof).

क्या यूजी.सी./सी.एस.आई.आर./राज्य आदि द्वारा संचालित राष्ट्रीय/राज्य पात्रता परीक्षा उत्तीर्ण है (साक्ष्य की छायाप्रति संलग्न करें।)

Name of Examination/Test परीक्षा का नाम/टेस्ट	Year and month of Passing उत्तीर्ण होने का वर्ष एवं माह	% of Marks/JRF/LS प्राप्तांक का प्रतिशत /जे.आर.एफ./ एल.एस.	Subject विषय	Conducted by UGC/CSIR/STATE etc. जिसके द्वारा संचालित यूजी.सी./सी.एस.आई.आर. /राज्य इत्यादि	Remarks अन्य विवरण
NET नेट					
SLET स्लेट					
SET सेट					

13. Summary of Experience/Performance:-

कार्य अनुभव/निष्पादन का संक्षिप्त विवरण

(a) Teaching Experience (In years)

अध्यापन अनुभव (वर्षों में)

UG.....

स्नातक .....

PG.....

स्नातकोत्तर .....

M. Phil.....

.फिल. ....

Others .....

अन्य .....

(b) Research experience (In years) .....

शोध अनुभव (वर्षों में) -----

(c) Administrative experience (In years) .....

प्रशासनिक अनुभव (वर्षों में)

(d) Any other experience, .....  
(Specifically related to the post applied for)

अन्य कोई अनुभव (विशेषकर आवेदित पद से संबंधित हो तो)

14. Teaching/Professional/Research Employment (Give particulars in descending order starting with the present post) # :-

अध्यापन/व्यवसायिक/अनुसंधान नियोजन (वर्तमान पद से प्रारंभ करें)

Name of Office/Institution/ Firm/ Uni versity कार्यालय/संस्थान/ कंपनी/विश्वविद्यालय का नाम	Post held धारित पद	*Status of Institution/ Uni versity /Office/Firm संस्था की स्थिति	Pay Scale (Please specify revised or unrevised) वेतनमान (कृपया पुनरीक्षित अथवा अपुनरीक्षित वेतनमान का उल्लेख करें।)	Period of Employment (DD/MM/YY) नियोजन की अवधि		Total Period (In years) कुल अवधि (वर्ष में)	Part Time/Contr act Basis/ Ad- hoc/ Regular/ Temporary/ Permanent आंशकालिक/ सविदा/तदर्थ/ नियमित/अस्थायी/स्थायी	Nature of duties कार्यो का स्वरूप
				From से	To तक			

\* Govt./Quasi Govt./ Autonomous/Private.

शासकीय/अर्द्धशासकीय/स्वायत्तासी/निजी

15. Post-Doctoral research experience-

शोध उपाधि उपरांत शोध अनुभव ...

Post Held धारित पद	Emoluments (Per month) परिलब्धियां (प्रतिमाह)	Name of Uni versity/Institution विश्वविद्यालय/संस्थान का नाम	Period of work (कार्यावधि)		Years वर्ष	Remarks, if any टिप्पणी यदि हो
			From से	To तक		

# 16. Research and Academic contributions:-

(Please attach separate list of publications/contributions with details)

शोध एवं शैक्षणिक योगदान (कृपया शैक्षणिक योगदान एवं प्रकाशित शोध पत्रों की सूची/संपूर्ण विवरण के साथ पृथक से संलग्न करें)

(a) No. of Research Papers published in journals International .....

प्रकाशित शोध पत्रों की संख्या अन्तराष्ट्रीय..... National .....

राष्ट्रीय .....

(b) No. of Research Papers published in Seminar / Conference / Symposium/Workshop

सेमिनार/सम्मेलन/संगोष्ठी/कार्यशाला में प्रकाशित शोध पत्रों की संख्या

International.....

National .....

अन्तराष्ट्रीय .....

राष्ट्रीय .....

(c) Books/Chapters in books published

प्रकाशित पुस्तकें/पुस्तकों में अध्याय

(d) No. of Review articles published

प्रकाशित समीक्षात्मक लेखों की संख्या

(e) Refresher Courses / Orientation Courses attended.

पुनःचर्चा/उन्मुखीकरण पाठ्यक्रम में सहभागिता

# 17. Research Work Supervised:-

परिवीक्षित शोध कार्य

Degree उपाधि	Number of Students छात्र संख्या		
	Awarded प्रदत्त	Submitted पूर्ण हुई	In Progress प्रगति पर
M. Phil. एम.फिल			
Ph. D. पीएच.डी.			

# 18. Research projects carried out :-

अनुसंधान परियोजनायें जो पूर्ण की गई हैं।

(Please give the details also) (कृपया संपूर्ण विवरण दे)

Title of Project परियोजना का शीर्षक	Name of Funding Agency वित्तीय सहायता दायी संस्था का नाम	Duration अवधि ----- From To से तक	Own designation (Principal /Head Co- investigator / Coordinator) स्वयं की पद स्थिति (प्रमुख/सहायक अन्वेषक/समन्वयक)

19. Details of Academic visit abroad :-

शैक्षिक विदेश यात्रा का विवरण

Name of country visited देश का नाम (जिसकी यात्रा की गई हो)	Purpose of visit यात्रा का कारण	Duration अवधि	
		From से	To तक

20. (a) Prizes/Medals/Awards/Honours (if any, please give details)- पुरस्कार/पदक/अवार्ड/सम्मान (यदि कोई हो तो पूर्ण विवरण)

.....

(b) Patents

एकस्व प्राप्त

.....

21. Membership of Learned Societies and/or Professional Bodies (if any)

विद्वत् समितियों/व्यावसायिक संस्थानों की सदस्यता (यदि कोई हो )

.....

22. Extra curricular activities- if any, as proficiency acquired in games, sports and of participation in other extra curricular or social activities such as NCC, Public Lectures, Debates, Social Service etc.( give details)  
अन्य गतिविधियां यदि कोई हो – यथा खेल कूद, एन.सी.सी., संवाद, वाद-विवाद प्रतियोगिता और समाज सेवा आदि।

.....

As Student-

विद्यार्थी के रूप में

.....

After entering into service

सेवा में आने के उपरांत

.....

23. (a) Are you willing to accept the initial salary of the grade? (If no, state what is the minimum salary acceptable with justification thereof).

(अ) क्या आपको आवेदित वेतनमान का न्यूनतम स्वीकार्य है? (यदि नहीं, कारण सहित स्पष्ट करें कि कितना न्यूनतम मूलवेतन स्वीकार्य है ) .....

(b) If appointed what period would you require before joining the post?

(ब) नियुक्ति होने की स्थिति में कार्य ग्रहण करने से पहले कितने समय की आवश्यकता है।

.....

24. Any other relevant information, if not given above :-

आवेदित पद के सुसंगत अन्य कोई सूचना जो ऊपर न दी गयी हो।

25. (a) Has there been any break in your academic career? If so, give details-

(अ) क्या कभी आपकी विद्योपार्जन का क्रम भंग हुआ ? यदि हाँ तो कारण सहित विवरण दें।

..... (b) Have you been punished during your studies at college/University? If so, give details.

(ब) क्या कभी आपको विद्योपार्जन के दौरान विश्वविद्यालय/कॉलेज द्वारा दण्ड दिया गया ? यदि हाँ तो विवरण दें।

..... (c) Have you been punished during your services or convicted by a court of law? If so, give details.

(स) क्या कभी सेवा के दौरान आपको दण्डित किया गया है या किसी न्यायालय द्वारा आपको दोषी प्रमाणित किया गया यदि हाँ तो विवरण दें।

..... (d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.

क्या कभी आप स्वास्थ्य परीक्षण में अयोग्य घोषित हुये, आपसे त्यागपत्र देने के लिये कहा गया अथवा आपको किसी सेवा से पदमुक्त या बर्खास्त किया गया है? यदि हाँ तो पृथक पृष्ठ पर विवरण दें।

..... (e) Do you have any case pending against you in any court of law? If yes, give details.

क्या आपके विरुद्ध कोई न्यायिक मामला विचाराधीन है यदि हाँ तो विवरण दें।



## ACADEMIC PERFORMANCE INDICATOR (API) IN DIRECT RECRUITMENTS OF TEACHERS

### Minimum API Score Required

Direct Recruitment of Assistant Professor/equivalent Cadres	Minimum Essential Qualification
Direct Recruitment of Associate Professor/equivalent Cadres	Minimum Essential Qualification and Consolidated API score as per UGC Regulation 2010
Direct Recruitment of Professor/equivalent Cadres	Minimum Essential Qualification and Consolidated API score as per UGC Regulation 2010

### PBAS Proforma for calculating API Score

Note:- Please read the instructions given in UGC Regulation 2010 before calculating API score.  
CATEGORY- III

#### A(i) Research Papers published in Refereed Journals

S. No.	Title with page no.	Journal	ISSN/ISBN No.	Whether peer reviewed/impact factor, if any	No. of Co-authors	Whether you are the main author	API Score

#### A(ii) Research Papers published in Non-Refereed/Reputed Journals

S. No.	Title with page no.	Journal	ISSN/ISBN No.	Whether peer reviewed/impact factor, if any	No. of Co-authors	Whether you are the main author	API Score

#### A(iii). Conference Proceedings as full papers etc. (Abstract not to be included)

S. No.	Title with page no.	Details of conference publications	ISSN/ISBN No.	No. of Co-authors and date of publication	Whether you are the main author	API Score

## B(i). Articles/Chapters published in books

S. No.	Title with page no.	Book title editor & publisher	ISSN/ISBN No.	Whether peer reviewed	No. of Co-authors and date of publication	Whether you are the main author	API Score

## B(ii) Books published as single author or as editor

S. No.	Title with page no.	Type of book and authorship	Publisher & ISSN/ISBN No.	Whether peer reviewed	No. of Co-authors and date of publication	Whether you are the main author	API Score

## C(i&amp;ii) Ongoing Research Projects and Consultancy Projects

S. No.	Title	Agency	Period	Grant /Amount Mobilized (Rs Lakhs)	API Score

## C (iii &amp; iv) Projects Completed and Project Outcome

S. No.	Title	Agency	Period	Grant /Amount Mobilized (Rs Lakhs)	Whether Policy Documents/Patent as outcome	API Score

## D. Research Guidance

Course	Number Enrolled	Thesis submitted	Degree awarded	API Score
M, Phil or equivalent				
Ph. D. or equivalent				

### Annexure-III

#### E (i) Refresher Courses, Teaching-Learning-Evaluation Technology, Faculty Development Programmes

S. No.	Programme	Duration	Organized by	API Score

#### E (ii) Papers presented in conferences, seminars, workshops, symposia

S. No.	Title of paper presented	Title of conference/seminar etc.	Date of event	Organized by	Whether International/National/State/Regional/University or College level	API Score

#### E (iii) Invited Lectures and Chairmanships at National or International Conference/Seminars

S. No.	Title of paper presented	Title of conference/seminar etc.	Date of event	Organized by	Whether International/National/State level	API Score

### CATEGORY-II

#### F. CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

S. No.	Nature of Activity	Score
1	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling)	
2.	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	
3.	Professional Development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III)	
	Total Score	

## CATEGORY-I

## G. Teaching Learning and Evaluation Related Activities

S. No.	Nature of Activity	Score
1	Lectures, seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated.	
2.	Lectures or other teaching duties in excess of the UGC Norms.	
3.	Preparation and Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing additional resources to students.	
4.	Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc.	
5.	Examination duties (Invigilation; question paper setting, evaluation/assessment of answer scripts) as per allotment.	
	Total Score	

## OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

S. No.	Details (Mention Year, Value etc.)

Signature of  
Candidate

## 27. References-

संदर्भ –

These should be the persons residing in India holding responsible positions; they should be intimately acquainted with the applicants capabilities, conduct and character, but must not be a relation.

ऐसे तीन व्यक्तियों के नाम जो भारत में रह रहें हो, भारत में कोई अधिकारिक पद धारित किये हो, जो आवेदक की क्षमताओं व्यवहार एवं चरित्र से परिचित हो, परंतु वह उसका रिश्तेदार न हो।

I. Name .....

नाम

Designation/Occupation .....

पद/व्यवसाय

Address .....

पता

II. Name .....

नाम

Designation/Occupation .....

पद/व्यवसाय

Address .....  
पता

III. Name .....  
नाम

Designation/Occupation .....  
पद/व्यवसाय

Address .....  
पता

28. List of enclosures:-

संलग्न प्रलेखों की सूची:-

(i) Demand Draft of Rs.700/- for open category for SC/ST&OBC of Rs500/- drawn in favour of The Registrar, Bilaspur University Bilaspur, (CG), payable at Bilaspur.

कुलसचिव बिलासपुर विश्वविद्यालय बिलासपुर (छ0ग0) के पक्ष में रु. 700/-का डिमांड ड्राफ्ट (सामान्य वर्ग के लिये), एवं अनु.जाति/ज.जा./अ.पि.व. के लिये रु. 500/- संलग्न करें।

(ii) True copy of S.S.C. or equivalent certificate in support of Age.

आयु सत्यापन हेतु हाई स्कूल/हायर सेकेण्डरी स्कूल प्रमाण पत्र अथवा समकक्ष की सत्य प्रति।

(iii) True copies of Degree/Diploma and other certificates of education.

शैक्षणिक योग्यता (उपाधि/पत्रोपाधि) संबंधी प्रमाण-पत्रों की सत्य प्रति।

(iv) True copy of Caste Certificate (wherever applicable). जाति प्रमाण-पत्र (यदि आरक्षित वर्ग से है तो) की सत्य प्रति।

(v) Attested/certified/true copy of Experience Certificate (wherever applicable).

अनुभव प्रमाण-पत्र (यदि हो) की सत्य प्रति।

(vi) Any other.....

अन्य कोई .....

(Attach extra sheet for details and lists, if necessary)

(आवश्यक होने पर अतिरिक्त पृष्ठों में विवरण एवं सूची सहित संलग्न करें)

Mandatory to enclose documentary proof with specific information.]

29. Declaration to be signed by the candidate-

अभ्यर्थी द्वारा हस्ताक्षरित घोषणा पत्र

I hereby declare that the entries in this form are correct and true to the best of my knowledge and belief. If at any time, I am found to have concealed/suppressed any material/information or given any false details, my appointment shall be liable to be terminated without notice or compensation.

मैं एतद् द्वारा घोषणा करता/करती हूँ कि इस आवेदन में दी गयी सभी सूचनायें मेरी पूर्ण जानकारी एवं वि्वास में सत्य हैं।

यदि किसी समय यह पाया गया कि मैंने कोई सूचना छिपायी है अथवा मेरे द्वारा दी गयी कोई सूचना असत्य पायी गयी तो मेरी नियुक्ति बिना किसी नोटिस अथवा मुआवजा के बर्खास्त कर दी जायेगी।

Place: .....Date: दिनांक.....

Signature of applicant  
अभ्यर्थी के हस्ताक्षर

Name: .....  
नाम

30. No Objection Certificate by the employer (if employed)

नियोक्ता द्वारा जारी अनापत्ति प्रमाण-पत्र (यदि कही सेवारत हो)

Forwarded with the remarks that the institution/organization has no objection to the candidature of the applicant being considered for the post applied for, as above.

इस साथ के साथ अग्रोषित कि उपर्युक्त पद हेतु आवेदन करने एवं इस पद पर चयन हेतु विचार होने पर संस्था को कोई आपत्ति नहीं है।

**BILASPUR UNIVERSITY BILASPUR (C.G.)**

**PRECISE STATEMENT**

APPLICATION FOR THE POST OF \_\_\_\_\_

IN THE

SUBJECT \_\_\_\_\_

SPECIALIZATION (As per Advertisement) \_\_\_\_\_ IN THE

DEPARTMENT / INSTITUTION OF \_\_\_\_\_

1. Name: \_\_\_\_\_

(Surname First)

2. Date of Birth: \_\_\_\_\_

3. Whether applied for Reserved Category: Yes / No \_\_\_\_\_

If yes specify the category (ST / SC / OBC / etc) \_\_\_\_\_

4. Position held: \_\_\_\_\_

(Also write name of the institution with pay and allowances)

Place: .....

स्थान

Date: .....

दिनांक

Telephone:-

Fax:-

E-mail:-

Signature/ हस्ताक्षर

Head of Institution/Organization

Designation/ Address/ Seal

संस्था प्रमुख पद, पता एवं सील

## **Abstract of UGC Regulation 2010 related to the Minimum Eligibility and other Information**

### **Professor:**

A. (i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/ relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.

(ii) A minimum of ten years of teaching experience in University/ College and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.

(iii) Contribution to educational innovation, design of new curricula and courses, and technology- mediated teaching learning process.

(iv) A minimum (400) score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulation 2010 (Appendix-III-Table-I category-III).

B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/ relevant discipline, to be substantiated by credentials.

### **Associate Professor:**

i. Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.

ii. A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).

iii. A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College of Accredited Research I Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/ or research/policy papers.

iv. Contribution to educational innovation, design of new curricula and courses, and technology- mediated teaching learning process with evidence of having guided doctoral candidates and research students.

v. A minimum score (300) as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulation 2010 of Appendix III-Table-I-category-III.

## **Assistant Professor:**

- i. Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign University.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by UGC, CSIR or similar test accredited by UGC like SLET/SET.
- iii. Candidates who are or have been awarded Ph.D. in accordance with the UGC (Minimum standard and procedure for Award of Ph.D. degree) Regulation 2009, shall be exempted from the requirement of the NET/SLET/SET.

## **University Librarian:**

- i. A Master's Degree in Library Science/Information Science/documentation with at least 55% marks or its equivalent grade of B in the UGC seven points scale and consistently good academic record set out in these Regulations.
- ii. At least thirteen years as a Deputy Librarian in a University library or eighteen year's experience as a College Librarian.
- iii. Evidence of innovative library service and organization of published work.
- iv. Desirable: A. M.Phil./Ph.D. Degree in library science/information science/documentation/achieves and manuscript-keeping.



**Explanation for the calculation of API Appendix-III-Table-I (UGC-Regulation-2010).  
Category-III: Research and Academic Contributions**

Brief Explanation: Based on the teacher's self assessment, API scores are proposed for research and academic contributions. The minimum API Score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

No.	APIs	Engineering/Agriculture Veterinary Science/Sciences/Medical Sciences	Faculties of Languages Arts/Humanities /Social Sciences/Library /Physical education/Mana gement	Max.points for University and College teacher position
A	Research Papers published in	Refereed journals*	Refereed journals*	15/ publication
		Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers	10/ Publication
		Conference proceedings as full papers, etc. (Abstracts not to be included)	Conference proceedings as full papers, etc. (Abstracts not to be included)	10/publication
B	Research Publications (books, Chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system	Text or Reference Books Published by International Publishers with an established peer review system	50/sole author, and 10 chapter in an edited book
		Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	Subject Books by/ national level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	25/sole author, and 5/chapter in edited books
		Subject Books by Other local publishers with ISSBN/ISSN numbers.	Subject Books by Other local publishers with ISSBN/ISSN numbers.	15/sole author, and 3/chapter in edited books
		Chapters contributed to edited knowledge based volumes published by	Chapters contributed to edited	10/chapter

		International Publishers	knowledge based volumes published by International Publishers	
		Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	Chapters in knowledge based volumes in Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories	5/chapter
C	Research Projects			
C(i)	Sponsored Projects carried out/ongoing	(a) Major Projects amount mobilized with grants above 30.0 lakhs	Major Projects amount mobilized with grants above 5.0 lakhs	20/each Project
		(b) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.00 lakh	Major Projects Amount mobilized with minimum of Rs.3.00 lakhs up to Rs.5.00 lakhs	15/each Project
		(c) Minor Projects (Amount mobilized with grants above Rs.50,000 up to Rs.5lakh)	Minor Projects (Amount mobilized with grants above Rs.25,000 up to Rs.3 lakh)	10/each Project
C(ii)	Consultancy Projects Carried out/ongoing	Amount mobilized with Minimum of Rs.10.00 lakh	Amount mobilized with Minimum or Rs.2.0 lakhs	10 per every
C(iii)	Completed projects quality Evaluation	Completed project Report (Acceptance from funding agency)	Completed project report (Accepted by funding agency)	20/each major project 10/ea 10/ each minor project
C (iv)	Projects Outcome/Outputs	Patent/Technology transfer /Product/Process	Major Policy document of Govt. Bodies at Central and State level	30/each national level out or patent/50/each for international level,
(D)	Research Guidance			
D(i)	M.Phil.	Degree awarded only	Degree awarded only	3/each candidate
D(ii)	Ph.D.	Degree awarded	Degree awarded	10/each candidate
		Thesis submitted	Thesis submitted	7/each candidate
(E)	Training Courses and conference/Seminar/workshop papers			

	Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max:30 points)	(a) Not less than two weeks duration	(a) Not less than two weeks duration	20/each
		(b) One week duration	(c) One week duration	10/each
F)	Papers in Conferences/Seminars /workshops ets.**	Participation and Presentation of research papers (oral/poster) in	Participation and Presentation of research papers (oral/poster)in	
		a) International conference	a) International Conference	10 each
		b)National	b)National	7.5/each
		c)Regional/State level	c)Regional/State level	5/each
		d)Local-University/College	d)Local-University/College level	3/each
	Invited lectures or presentations for conference/symposia	a)International	a)International	10/each
		b)National level	b)National level	5

\*Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals- by 5 points, (ii) papers with impact factor between 1 and 2 by 10 points, (iii) papers with impact factor between 2 and 5 by 15 points, (iv) papers with impact factor between 5 and 10 by 25 points. \*\* if a paper presented in conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (iii(a)) and not under presentation (iii(e)(ii)).

**Note:** 1. It is incumbent on the Coordination committee proposed in these Regulations and the University to prepare and publicize within six months subject-wise lists of journals, periodicals and publishers under categories IIIA and B. Till such time, screening/selection committees will assess and verify the categorization and scores of publications.

2. The API for joint publications will have to be calculated in the following manner. Of the total score for the relevant category of publication by the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.