

# **BILASPUR UNIVERSITY, BILASPUR (C.G.)**

Near Gandhi Chowk Bilaspur, District - Bilaspur (C.G.) Pin- 495001 Phone- 07752-220007, 220031, 220032, 220033, 220037, 220014, FAX-07752-220031, 260294 Email\_registrar@bilaspuruniversity.ac.in Website: www.bilaspuruniversity.ac.in

#### -: EMPLOYMENT NOTICE:-

# No. 1702\_/BUB/Estt./2018

Date: 04./01/2018

Applications are invited from eligible candidates for the following teaching/ Academic staff positions on regular basis. Application Form and Information Brochure containing detailed information can be downloaded from University website <u>www.bilaspuruniversity.ac.in</u>. The last date for submission of application complete in all respects is 31/01/2018 at the office of the Registrar, Bilaspur University, Near Gandhi Chowk, Bilaspur (Chhattisgarh) PIN- 495001

# THE SUBJECT-WISE DETAILS OF VACANCIES ARE AS FOLLOWS:

**Professor** - Microbiology and Bio-Informatics -01(UR), Computer Science and Application - 01(UR), Food Processing and Technology -01(UR), Hotel Management and Hospitality -01(UR), Commerce and Financial Studies -01(UR).

Associate Professor - Microbiology and Bio-Informatics -01(ST), Computer Science and Application -01(ST), Food Processing and Technology 02(1UR & 1ST), Hotel Management and Hospitality- 02(1UR & 1ST), Commerce and Financial Studies- 02(1UR & 1ST).

Assistant Professor - Computer Science and Application - 01(ST), Food Processing and Technology -01(ST), Hotel Management and Hospitality- 02(1ST & 1OBC), Commerce and Financial Studies- 01(ST).

Director - Physical Education - 01(UR)

#### Director - College Development Council - 01(UR)

Assistant Director - Physical Education - 01(UR)

Assistant Librarian - 01(UR)

Note: UR: Unreserved, SC: Scheduled Caste, ST: Scheduled Tribe, OBC: Other Backward Class

S.No.	Designation		Pay Scale	Grade Pay
1	Professor		37400-67000	10000
2	Director-Physical Education		37400-67000	10000
3	Director-College Development Council		37400-67000	10000
4	Associate Professor	e Argente	37400-67000	9000
5	Assistant Professor	23.5	15600-39100	6000
6	Assistant Director- Physical Education		15600-39100	5400
7	Assistant Librarian		15600-39100	5400

#### **Pay Scale**

#### GENERAL INSTRUCTIONS

- 1. Experience shall be counted only when it is earned in a Govt institute/University/Institution recognized by AICTE/ UGC/ Research Laboratory or Industry on regular basis to which a Candidate is applying.
- Age limit for the above mentioned posts would be as per the norms approved by the Government of Chhattisgarh.
- Candidates belonging to the reserved categories specified by the State Government of Chhattisgarh only shall be considered.
- 4 Candidates should apply separately for each post.
- 5 Candidates should attach Self attested copies of caste validity certificate and non-creamy layer certificate wherever applicable
- 6 Those who are in service should apply through proper channel, however the candidate can submit the advance copy before last date. In the event of applications duly forwarded by the employer were not reaching the Registrar, within the stipulated time, the applicant concerned shall be required to furnish a **"No Objection Certificate"** from his/her Employer, at the time of Interview, in the absence of which he/she shall not be entitled to appear for the interview.
- 7 Canvassing in any form will be a disqualification.
- 8 The University reserves the right to change the number of post to be filled in.
- 9 For all regular appointments all incumbents shall be subjected to the rules for probation and service conditions as prescribed by the University.
- 10 Candidates may apply for contract/lien/deputation from Govt. institute/University. Those who are interested to apply on deputation can do so as per the rules of Govt. of CG. Candidates working immediately one step below the post on which they are working at present can apply for the next higher post or those working on the similar post & grade can also apply for other deputation.
- 11 Prescribed application forms can be downloaded from the University website www.bilaspuruniversity.ac.in. Completed form should be submitted by 31/01/2018 along with true attested copies of certificates / testimonial and application fee of Rs. 700/- for UR/OBC category or Rs. Rs. 500/- for SC/ ST categories by way of DD drawn in favour of Registrar, Bilaspur University, Bilaspur.
- 12 Candidates have to apply only in the format prescribed the University. No other form of application will be considered. Completed forms are acceptable through Registered post/ Speed post only.
- 13 University shall not be responsible for delays due to any reason including the postal delays, if any.
- 14 Self attested passport size photograph should be affixed at the space provided in the application form.
- 15 Two self addressed unstamped envelopes (size 25X11 CM) should be enclosed with the application form.
- 16 The qualifications & other conditions shall be as prescribed by <u>UGC regulation on minimum</u> <u>qualification for appointment of Teachers and other Academic staff in Universities and Colleges</u> <u>and measures for the maintenance of standards in Higher Education 2010 as amended &</u> <u>applicable from time to time. For Hotel Management & Hospitality as per UGC/AICTE.</u>
- 17 Precise statement supplied along with Application Form should also be filled in by applicant and submitted along with the application.
- 18 Application forms received after 5:30 p.m. on prescribed last date of receipt of duly filled in applications shall not be entertained under any circumstances, whatsoever.
- 19 An applicant furnishing any incorrect or false information shall stand disqualified.
- 20 Envelope containing the application forms should bear a caption in capital letters an "APPLICATION FOR THE POST OF \_\_\_\_\_\_ in the Subject
- 21 Applicants shall not be entitled for any reimbursement in terms of TA/DA towards attending the interview.
- 22 Application(s) incomplete in any respect shall be rejected without any further communication.
- Applicants are advised to refer UGC website <u>www.ugc.ac.in</u> for any queries & doubt.
- 24 Those who have applied for the above posts earlier, they will have to apply afresh in response to the new advertisement; however they need not have to pay application fees again.

Place: Bilaspur



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# **Information Brochure**

Abstract of UGC Regulation 2010 related to the Minimum Eligibility and other Information

#### **Professor:**

- **A.** (i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/ relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
  - (ii) A minimum of ten years of teaching experience in University/ College and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
  - (iii) Contribution to educational innovation, design of new cubicula and courses, and technology- mediated teaching learning process.
  - (iv) A minimum (400) score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulation 2010 (Appendix-III Table-I category-III).
- **B.** An outstanding professional, with established reputation OR in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/ relevant discipline, to be substantiated by credentials.

#### Associate Professor:

- (i). Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines
- (ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).
- (iii) A minimum eight years of experience of teaching and/or/research in academic/research position equivalent to that of Assistant Professor in a University/College of Accredited Research Institution/industry excluding the period of research with evidence of published work and a minimum 05 publications as books and/ or research/policy papers in Indexed/ISBN/ISSN numbered books/journals and University developed ISBN/ISSN numbered list of journals/books.

**Explanation: 1.** 'Equivalent to that of Assistant Professor' for the purpose of the calculation of the experience of teaching and/or research position must include the appointment in the scale of the Assistant Professor/Lecturer and also for other posts wherever experience is needed in case of Librarian, Director Physical Education & Sports, Director-College Development Council & Controller of Exam as per the then applicable pay-scale and appointment through a duly constituted selection committee for the purpose. No appointment in fixed salary, contract based appointment and/or guest faculty shall be considered for the purpose of the calculation of experience.

**Explanation:** 2. The experience certificate must be signed and issued by the competent authority i.e., the Registrar of the University or, The Director or any other equivalent person of the research institute. When the certificate has been signed by the Head of the Department or, the Principal then it has to be countersigned by the Registrar or the Director.

**Explanation:** 3. when a candidate has experience to work in a Government college, the experience certificate has to be signed by the Principal of the respective college.

**Explanation: 4.** When a candidate has experience to work in a Private college, affiliated to any University, the experience certificate has to be signed by the Principal of the respective college and countersigned by the Registrar of the affiliation institution.

**Explanation: 5.** All the experience certificates must clearly include the date of joining and leaving with clear mention of recruitment through duly constituted selection committee and the pay-scale with grade pay and basic pay.

- (iv) Contribution to educational innovation, design of new curricula and courses, and technology- mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- (v) A minimum score (300) as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulation 2010 of Appendix III-Table-I-category-III.

## **Assistant Professor:**

- (i) Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from and accredited foreign University. (*This neither includes nor allows rounding of marks to make it 55% or 50% as the case may be through grace or otherwise.*)
- (ii) 'Consistent Good or Good Academic Record' for the purpose of Assistant Professor or Associate means a candidate must have passed all the examinations preceding to Master Degree with at least Second Class or equivalent grade (wherever grade system is practiced) in relevant subject including the examinations conducted by the Board at School levels.
- (iii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by UGC, CSIR or similar test accredited by UGC like SLET/SET.
- (iv) Candidates who are or have been awarded Ph.D. in accordance with the UGC (Minimum standard and procedure for Award of Ph.D. degree) Regulation 2009, (Amended Regulation 2016) shall be exempted from the requirement of the NET/SLET/SET.

#### **Director of Physical Education and Sports:**

- (i) A Ph.D. in Physical Education. Research guiding experience, Minimum API score 400 as per UGC regulation 2010.
- (ii) Experience of at least ten years as University Deputy or fifteen years as University Assistant DPEs/College (selection grade).
- (iii) Participation in at least two national/international seminars/conferences.
- (iv) Consistently good appraisal reports.
- (v) Evidence of organizing competitions and conducting coaching camps of at least two weeks' duration.
- (vi) Evidence of having produced good performance teams/athletes for competitions like state/national/inter-university/combined university, etc.

## **Assistant Director of Physical Education and Sports:**

- A. (i) A Master's Degree in Physical Education or Master's Degree in Sports Science with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) with a consistently good academic record.
  - (ii) Record of having represented the university / college at the inter-university /intercollegiate competitions or the State and/ or national championships.
  - (iii) Qualifying in the national level test conducted for the purpose by the UGC or any other agency approved by the UGC.
  - (iv) Passed the physical fitness test conducted in accordance with these Regulations.
  - (v) However, candidates, who are, or have been awarded Ph. D. degree in accordance with the "University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree), Regulations 2009, and Amended Regulation 2016 shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of University Assistant Director of Physical Education / College Director of Physical Education & Sports.
- B. Physical Fitness Test Norms
  - (a) Subject to the provisions of these Regulations, all candidates who are required to undertake the physical fitness test shall be required to produce a medical certificate certifying that he/she is medically fit before undertaking such tests.
  - (b) On production of such certificate mentioned in sub-clause (a) above, the candidate would be required to undertake the physical fitness test in accordance with the following norms:

#### **Norms For Men**

12 MINUTES RUN/WALK TEST							
Up to 30 years	Up to 40 years	Up to 45 years	Up to 50 years				
1800 meters	1500 meters	1200 meters	800 meters				

#### Norms For Women

8 MINUTES RUN / WALK TEST							
Up to 30 years	Up to 40 years	Up to 45 years	Up to 50 years				
1000 Meters	. 800 meters	600 meters.	. 400 meters.				

#### **Assistant Librarian:**

- (i) A Master's Degree in Library Science / Information Science / Documentation Science or an equivalent professional degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and a consistently good academic record with knowledge of computerization of library.
- (ii) Qualifying in the national level test conducted for the purpose by the UGC or any other agency approved by the UGC.
- (iii) However, candidates, who are, or have been awarded Ph. D. degree in accordance with the "University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree), Regulations 2009, and Amended Regulation 2016 shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of University Assistant Director of Physical Education/ College Director of Physical Education & Sports.

# **Director- College Development Council [DCDC]:**

- (i) A Master's degree in Arts/Science or Humanities with at least 55% of marks or its equivalent grade of "B" in the UGC seven point scale;
- (ii) Experience of at least 15 years in Teaching/Research or both of which at least 2 years as Head of a Department in a University/Director of Research Establishment or principal of a recognized College.
- (iii) Preference may be given to candidates with proven ability in executing and implementing funded research projects/innovative programmes in teaching and research.
- (iv) Ph.D qualification in the respective field.
- (v) Research publications are desirable.

### NOTE:

The qualifications & other conditions shall be as prescribed by UGC as amended and applicable from time to time. For Hotel Management as per UGC/AICTE norms.